

Book 10, Number 1760:

Narrated Ali ibn AbuTalib: When the Apostle of Allah (peace_be_upon_him) sacrificed the camels, he sacrificed thirty of them with his own hand, and then commanded me (to sacrifice them), so I sacrificed the rest of them.

Book 10, Number 1761:

Narrated Abdullah ibn Qurt: The Prophet (peace_be_upon_him) said: The greatest day in Allah's sight is the day of sacrifice and next the day of resting which Isa said on the authority of Thawr is the second day. Five or six sacrificial camels were brought to the Apostle of Allah (peace_be_upon_him) and they began to draw near to see which he would sacrifice first. When they fell down dead, he said something in a low voice, which I could not catch. So I asked: What did he say? He was told that he had said: Anyone who wants can cut off a piece.

Book 10, Number 1762:

Narrated Arfah ibn al-Harith al-Kandi: I was present with the Apostle of Allah (peace_be_upon_him) at the Farewell Pilgrimage. When the sacrificial camels were brought to him, he said: Call AbulHasan (Ali) to me. Ali was then called for and he (the Prophet) said to him: Catch hold of the lower end of the lance, and the Apostle of Allah (peace_be_upon_him) himself caught hold of the upper end. He then pierced the camels with it. When he finished slaughtering, he rode on his mule and mounted Ali behind him.

Book 10, Number 1766:

Narrated Abdullah ibn Abbas: Sa'id ibn Jubayr said: I said to Abdullah ibn Abbas: AbulAbbas, I am surprised to see the difference of opinion amongst the companions of the Apostle (peace_be_upon_him) about the wearing of ihram by the Apostle of Allah (peace_be_upon_him) when he made it obligatory. He replied: I am aware of it more than the people. The Apostle of Allah (peace_be_upon_him) performed only one hajj. Hence the people differed among themselves. The Apostle of Allah

(peace_be_upon_him) came out (from Medina) with the intention of performing hajj. When he offered two rak'ahs of prayer in the mosque at Dhul-Hulayfah, he made it obligatory by wearing it. At the same meeting, he raised his voice in the talbiyah for hajj, when he finished his two rak'ahs. Some people heard it and I retained it from him. He then rode (on the she-camel), and when it (the she-camel) stood up, with him on its back, he raised his voice in the talbiyah and some people heard it at that moment. This is because the people were coming in groups, so they heard him raising his voice calling the talbiyah when his she-camel stood up with him on its back, and they thought that the Apostle of Allah (peace_be_upon_him) had raised his voice in the talbiyah when his she-camel stood up with him on its back. The Apostle of Allah (peace_be_upon_him) proceeded further; when he ascended the height of al-Bayda' he raised his voice in the talbiyah. Some people heard it at that moment. They thought that he had raised his voice in the talbiyah when he ascended the height of al-Bayda'. I swear by Allah, he raised his voice in the talbiyah at the place where he prayed, and he raised his voice in the talbiyah when his she-camel stood up with him on its back, and he raised his voice in the talbiyah when he ascended the height of al-Bayda'. Sa'id (ibn Jubayr) said; He who follows the view of Ibn Abbas raises his voice in talbiyah (and ihram) at the place of his prayer after he finishes two rak'ahs of his prayer.

Book 10, Number 1768:

Narrated Abdullah ibn Umar: Ubayd ibn Jurayj said to Abdullah ibn Umar: AbuAbdurRahman, I saw you doing things which I did not see being done by your companions. He asked: What are they, Ibn Jurayj? He replied: I saw you touching only the two Yamani corners; and I saw you wearing shoes having no hair; I saw you dyeing in yellow colour; and I saw you wearing ihram on the eighth of Dhul-Hijjah, whereas the people had worn ihram when they sighted the moon. Abdullah ibn Umar replied: As regards the corners, I have not seen the Apostle of Allah (peace_be_upon_him) touching anything (in the Ka'bah) but the